

The Word of God¹ at the synod of St. John, the Baptizer²

I come again at the manger of My word. I come and come again, for I am without beginning and without end, and I am the beginning and the end of all that are to be worked. Amen. I come with food in abundance, for without the food from Me there is no man to be able with Me.

In the name of the Father and of the Son and of the Holy Spirit, the word is laying down in the manger. He is coming with the clouds as it is written into the Scriptures. **Soon, soon, the body of My word is coming to prove out every word.** (See the selection topic: „[The coming in a visible way](#)³”, r.n.) **Until that time, I come as word, for I am the Lord of the saints, and I am coming with them. They are those who are alive, like Me, as this is what I said through the Scriptures: «He who believes in Me has eternal life»; and again: «He who loses his life for Me will gain it»,** and My word remains forever and ever, together with its fulfillment. Amen.

I always come as word on the earth and I have the saints within My coming. They are those that are alive until My coming **and work between Me and those who believe in Me** for the confirmation of the eternal life of those who believe in Me giving their lives for My life in them, and they are like Me, eternal, and they see Me the way I am, for it is written into the Scriptures: **«They will be like Him, for they will see Him as He is».** Amen. **The saints' eternal life is an unfathomable life, for the man stays on the earth without this knowledge.** I, the Lord of the saints, was in the grave with My body, and at the same time I was both in heaven and in hell, to fulfill My work that I had to do by My death on the cross. Then I came out above and I am alive forever and ever, and I am the Lord of resurrection of those who are faithful, and I have a house in heaven and I come with it on earth, carried by it. The holy body puts on incorruption with its house in heaven, and **«what is mortal is swallowed up by life»**, as it is written into the Scriptures.

When I was on the cross in the day of My crucifixion between the two crucified, I told to the one on My right: **«Today you will be with Me in heaven».** And it was so, for great is the life mystery, the garment of life, the man, dressed and not naked. He clothed with the garment of life then when he was born of My at My word, which preached his resurrection. Behold, I was in My body in the grave and in heaven with the thief dressed in the resurrection garment while he still was crucified on the cross. I was in My body in the grave and also in hell after the man, for he had been waiting for Me for five thousand years, to come and clothe him with his garment from heaven, with his house from heaven.

This is written about the saints: **«They will be like Him, for they will see Him as He is».** The saints are not naked; they are clothed, they are with their garment of life on them, and when

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-coming-in-a-visible-way>
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they pass into those, which are from heaven, they put on their heavenly house, a house which is not made by human hands and it is not made by man. **The eternal life of the saints is an unfathomable mystery. Their house from heaven is the mystery of the redemption of their bodies, for that which is mortal is swallowed up by life,** and the saints go between heaven and earth, and the mortals do not see them, for the house of life is a mysterious body, a body, which works powerfully over incorruption to prevail against it. John received his house from heaven when he was martyred for My name and he went to those in the grave and preached Me to them as well, and I also went and testified too that he is the one who confessed Me “the Father’s Lamb” and “the Redeemer”, baptizing Myself in the water of Jordan and sinking into it through My body, the sins of the creature. Oh, happy are those who were found clothed with the garment of life, for they put on it their heavenly house, the mystery of the redemption of their bodies. (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)⁴”, r.n.)

All teaching is called lie on earth. The unfathomable mysteries of the eternal life are put into the darkness; they are wrapped up in falsehood, for the man is a liar like his father, the devil. I come to uncover the lie, and it will no longer be believed as truth, for My word is truth, and every lie finds its perishing in it. **And here is what I say: every teaching which comes from man, is a lie.** The man stood up to misinterpret the mystery of the resurrection, the mystery of the redemption of the bodies, and he cut himself into the sword of My word from the Scriptures, and I say: **no mortal comes to life in another mortal body.** (It is not reincarnated, r.n.). **No. Every soul carries a body on the earth only once, and then the resurrection comes only once for the mortal body.** (See the selection topic: „[Resurrection of the dead](#)⁵”, r.n.) **The man is the body and the soul and his spirit, and each man is his own self and not another man, who was or is or will be.** When the saints work on to earth from heaven, they come themselves with their own holy body and they are like Me in power and take from My glory, from My work. Their earthly dwelling is renewed by putting on the heavenly one, and the saints work between heaven and earth against lying, against wickedness, against unbelief, **at the call of the faithful man and at My commandment**, for the work with the saints over the earth. The one who stands up to misinterpret the Scriptures for the resurrection and the redemption of the bodies, that one is a false prophet who becomes haughty by standing against the godly truth. (See the selection topic: „[The false prophet and the ecumenism](#)⁶”, r.n.)

⁴ You can also see on: <http://docs.com/1JSJ1>
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⁵ You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
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⁶ You can also see on: http://issuu.com/billydean.en/docs/the_false_prophet_and_the_ecumenism
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I am the Lord God of the saints, and I wrote this into the Scriptures: **«God made the heaven and the earth»**, and he who speaks from himself tells a lie and speaks that there are many dry grounds between earth and heaven, and speaks that there are many other human peoples as well. This is the work of the false prophet who speaks from himself a blasphemy against God, the abomination of desolation on the earth, destroying by lying the souls and bodies of the people everywhere. It is written into the Scriptures about the red beast, full of the blasphemy names, having seven heads and ten horns, which wages war against the Lamb. (*See the selection topic: „[The antichrist and the apocalyptic beast](#)”*, r.n.) But the Lamb will overcome, for He is the Lord, and all those with Him, called, chosen and faithful, will overcome. Amen. Then the false prophet will be thrown away together with the red beast, alive, into the fire lake, where brimstone is burning, and those who had carried the sign of the beast and worshipped its image will be killed by the sword, which comes out of My mouth. Amen.

My saints, together with the spirits of My angels, will fulfill every word which comes from Me, and there will no longer be the one who believes the lie, for the teaching of the Scriptures says this: **«No one ever ascended into heaven but only the One Who descended from heaven»**, ascending and descending, descending and ascending and descending again, and every man lies when he says that he knows more than God. I came from heaven on earth and I did not speak what the man spoke. How comes that the man arises, speaking from himself otherwise then I spoke about the truth of the heaven and of the earth? However I have always been coming down from heaven to earth, **for it is the time of My coming**, and I come and speak the truth from the Scriptures against the lie of the man, and I come with the saints, for it is the time of their coming with Me, the Lord of the saints, and they testify as I do, for they are like Me and see the truth from the Scriptures. I am coming with the saints and baptize the entire earth far and wide with the word of the truth and I slap the man on his mouth with My word, for the man has no knowledge about the mystery of eternal life of My saints. Those who have no hope do not know how to get it from nothing, for the lying is not fed on the hope of the man fallen from God, and those who have hope are those who have knowledge about the mystery of the eternal life waiting for My coming with the saints and for the uncovering of God's sons through whom I, the Lord, will turn in the man the work of the eternal life, which I put in the man created by My hand. My saints are those living, who are until My coming and work between Me and those who put their hope in Me from earth.

Soon, soon, the body of My word will be coming and confirming the word, as the word of John, My baptizer, was proved by My coming to Jordan, to be baptized before those who were coming to be baptized and to be confessed by My Father Sabaoth, as His Son, through the strengthening of the word confirmed by the Holy Spirit, Who came down from the Father in the image of a dove. Amen.

http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/

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⁷ You can also see on: http://issuu.com/billydean/en/docs/the_word_of_god_about_antichrist_an
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The eternal life of the saints, clothed with their house in heaven, which they had worked at, in the time of their bodies by the works of their holiness, is an unfathomable mystery. They are those who are alive and with whom I come to fulfill the prophecy of My coming with them, with My saints, who have eternal life. Their crowns will shine like of those who will welcome My coming with the saints in their body. **Within these days, those from the grave hear My voice from the manger** (See the selection topic: „[The dead hear My voice](#)⁸”, r.n.) and get ready for their resurrection, the resurrection of those who sleep, who will be crowned by those that are alive in heaven and on earth, for the eternal life of My saints, with whom I work on the earth, is a wonderful mystery.

I come with food in abundance, with green and abundant grass, for without food from Me there is no one to be able with Me. My food has been waited for by those in heaven and by those who have been fed on it on the earth, and soon, soon, the body of My glory will appear and it will confirm My mysterious word of the eternal life, the mystery of the resurrection from the dead, and the life of the age to come. Amen, amen, amen.

[20-01-2000](#) (07-01-2000 Old style / after the Julian calendar⁹)

Text emphasis in bold belong to the redactor (editor).

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⁹ Old Style (O.S.) and New Style (N.S.) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «*the people made bold to even change the times*», when the primate metropolitan - of that time, Miron Cristea, (Primate metropolitan = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.

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